



Doc#: 1316501041 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2013 10:20 AM Pg: 1 of 3

FIRST AMERICAN
File # 2434592

MAIL TO:
LYNDON O. CRAWFORD
87 GRAYMOOR
OLYMPIA FIELDS, IL 60461
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 8 th day of MARCH, 2013., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Lyndon O. Crawford**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **32-18-101-036-0000**

PROPERTY ADDRESS(ES): **87 Graymoor Lane, Olympia Fields, IL, 60461**

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER		05/31/2013
	COOK	\$86.50
	ILLINOIS:	\$173.00
	TOTAL:	\$259.50

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UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

Katharine A. Hill
By: Pierce & Associates as Attorney-in-Fact

STATE OF IL)
COUNTY OF COOK) SS

I, BROOKE A COWAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katharine A Hill, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this 8 day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 8 day of March, 2013.

BROOKE A COWAN
NOTARY PUBLIC

My commission expires: 06/23/15

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Lyndon O Crawford
87 Graymoor Lane
Olympia Fields IL 60452

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EXHIBIT A

LOT 105 IN THE RESUBDIVISION OF LOTS 74 TO 78 INCLUSIVE AND LOTS 80 TO 85 INCLUSIVE, TOGETHER WITH ALL EASEMENTS CONTAINED THEREIN, AND THAT PART OF A PUBLIC ROADWAY LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF GRAYMOOR LANE EXTENDED FROM THE SOUTHERLY MOST CORNER OF LOT 80 TO THE WESTERLY MOST CORNER OF LOT 84 AND ADJOINING TO LOTS 80, 81, 82, 83 AND 84, ALL IN GRAYMOOR A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1953 AS DOCUMENT 15663279, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office