

UNOFFICIAL COPY

Doc#: 1316508153 fee: \$50.00
Date: 06/14/2013 11:05 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Deandrea Chapman

Loan Number: 4500778571
MERS ID#: **100749500777854853**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLIN MOYNIHAN AND LINDSEY MOYNIHAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

Original Instrument No: 1024405109

Date of Note: 08/24/2010

Original Recording Date: 09/01/2010

Property Address: 4901 N LEAVITT AVENUE B1 CHICAGO, IL 60625

Legal Description: See exhibit A attached

PIN #: 14-07-314-041-1005

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2013.

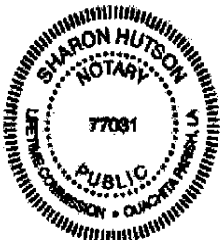
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DChap

By: Deandrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/14/2013**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: **4500778531**

EXHIBIT "A"

UNIT B1 IN THE 2150 AINSLIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 118 AND 119 AND THE SOUTH 11 FEET OF LOT 120 IN ROOD'S SUBDIVISION OF PART OF MARBACH AND OTHER'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 2150 AINSLIE CONDOMINIUM RECORDED MAY 9, 2007 AS DOCUMENT NO. 0712922071 ("DECLARATION"), AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office