

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Deandra Chapman

Loan Number: 1018476171
MERS ID#: **100065000013878871**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIO ORTIZ AND JENNIFER ORTIZ AND JIMMY L KIRK
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Original Instrument No: 0931355017
Date of Note: 10/13/2009 Original Recording Date: 11/09/2009
Property Address: 1301 LONGFORD CIRCLE ELGIN, IL 60120

Legal Description: See exhibit A attached
PIN #: 06-17-308-034-0000 County: Cook County, State of IL

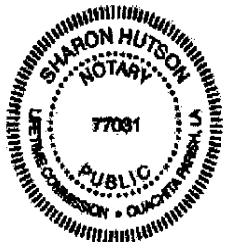
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2013.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DChap

By: Deandra Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandra Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/14/2013** .



Sharon Hutson
Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1018476171

EXHIBIT A

LOT 85 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NO. 89410826, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 4, 1990 AS DOCUMENT 90004452, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office