JNOFFICIAL COPY

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401



Doc#: 1316510042 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/14/2013 12:15 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #:6547(.66':841998 "PATEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by NALINKUMAR PATEL AND SONAL PATEL originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/30/2003 Recorde : 0:/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0315014023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said moltgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-12-102-075

Property Address: 1148 E CUNNINGHAM, PALATINE, IL 60047

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -10/4'S OFFICE

WELLS FARGO BANK, N.A. On May 28th, 2013

Tari Erfle

Documentation

STATE OF Montana **COUNTY OF Yellowstone**

On May 28th, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Tari Erfle, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL S JOHNSON Notary Expires: 05/01/2016



(This area for notarial seal)

*KXM*KXMWFMH*05/28/2013 08:31:37 AM* WFMC07WFMH000000000000000099157* ILCOOK* 65476662841998 ILSTATE_MORT_REL **KXMWFMH*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Kama Morast, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

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EXHIBIT A

THE NORTH 27.27 FEET OF THE SOUTH 105.69 FEET OF THE WEST 40.77 FEET OF THE EAST 657.11 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 105.69 FFET OF THE WEST 38.21 FEET OF THE EAST 616.34 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD AN, IN

COOK

COOK

COUNTY

CLOTTE

OFFICE PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.