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Doc#: 1316510051 Fee: \$60.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2013 12:41 PM Pg: 1 of 2

APN #: 25-16-412-007
Prepared by: Joe Simmons
When Recorded Mail To:
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
67711007724011
Attorney Code: _____

**CORRECTIVE ASSIGNMENT OF MORTGAGE
ILLINOIS**

**"THE PURPOSE OF THIS ASSIGNMENT IS TO CORRECT THE ASSIGNEE ON ASSIGNMENT RECORDED ON SEPTEMBER 19,
2001 IN BOOK: 7731, PAGE: 0205 AS INSTRUMENT# 0010868341."**

This ASSIGNMENT OF MORTGAGE from JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK FKA CHASE BANK OF TEXAS, N.A., AS CUSTODIAN, whose address is 4 New York Plaza 21st Fl New York NY 10004 ("Assignor") to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE FOR CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2000-1, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2000-1 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ERIC L. JONES A/K/A ERIC JONES

Mortgagee: PINNFUND USA

Amount: \$ 100,000.00

Document Date: JANUARY 21, 2000

Date Recorded: FEBRUARY 01, 2000

Document/Instrument/Entry Number: 00079950

PIN: 25-16-412-007

Property Address: 239 WEST 108TH PLACE, CHICAGO, IL 60628

Property more fully described as: *SEE*

LEGAL DESCRIPTION:

LOT 14 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 2 1/2 FEET OF LOT 15 IN BOOK 4 IN BARTLETT'S ROSELAND SUBDIVISION OF LOT 42 AND THE NORTH HALF OF LOT 47 (EXCEPT THE WEST 67 FEET OF SAID LOTS) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1909 AS DOCUMENT 4361546, IN COOK COUNTY, ILLINOIS

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67711007724011

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Brooklyn, New York, this 4 day of June, 2013.

JPMORGAN CHASE BANK, N.A. FKA JPMORGAN
CHASE BANK FKA THE CHASE MANHATTAN BANK
SBMT CHASE BANK OF TEXAS, N.A., AS CUSTODIAN

BY: Paul D. Savitsky

NAME: Paul D. Savitsky
TITLE: Vice President

STATE OF NEW YORK, COUNTY OF KINGS)SS.

The foregoing instrument was acknowledged before me this 04 day of June, 2013, by Paul D. Savitsky, the Vice President at JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK SBMT CHASE BANK OF TEXAS, N.A., AS CUSTODIAN, on behalf of the company. He/She is personally known to me.

Francis J. Grippo
Notary Signature

FRANCIS J. GRIPPO
Notary Public of New York
Reg. No. 01GR4522535
Qualified in Orange County
My Comm. Expires 9/30/2014

Property of Cook County Clerk's Office