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Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1245595489612073**

Tax ID: **13-05-305-014**

Property Address:

6139 W Thorndale Ave Unit 2

Chicago, IL 60646-5313

IL0v2-AM 24956342 5/23/2013 NS0430C



Doc#: **1316516008** Fee: **\$40.00**

RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **08/14/2013 10:11 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91305** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **PATRICK K LYNCH, MARRIED TO BERNADETTE LYNCH**

Date of Mortgage: **7/21/2004** Original Loan Amount: **\$90,000.00**

Recorded in Cook County, IL on: **8/16/2004**, book **N/A**, page **N/A** and instrument number **0422920146**

Property Legal Description:

PARCEL 1: UNIT 6139-B IN THE NORWOOD ISLE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 52 THROUGH 57, BOTH INCLUSIVE, IN JOSEPH WOPATAS SUBDIVISION OF LOT 11 WITH LOTS 8 TO 21, BOTH INCLUSIVE, IN HOPPE'S SUBDIVISION OF LOT 12 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED DECEMBER 16, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0335039100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 6139-B AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.
PARCEL 3: THE EXCLUSIVE RIGHT TO THE STORAGE AREA NUMBER S-12, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 6139-B AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.
PERMANENT INDEX NUMBER: 13-05-305-014 PIQ & OP GRANTOR ALSO HEREBY GRANTS TO THE

S 4
P 2
S M
M M
SC 4
E 4
INT JK

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GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED OR MORTGAGE IS ALSO SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH THEREIN. THERE WERE NO TENANTS AS THIS A CONVERSION.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05-23-13

Bank of America, N.A.

By: [Signature]
Sharon Darrough
Assistant Vice President

State of TX, County of Dallas

On 05-23-13, before me, B. James, a Notary Public, personally appeared Sharon Darrough, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

B James
Notary Public: B James
My Commission Expires: 3-27-17

