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UCC FINANC	ING STATI	EMENT AMF	NDMFNT		1316517044	
A NAME & PHONE OF C	TIONS (front and	back) CAREFULLY		٦	Doc#: 131651704 RHSP Fee:\$9.00 RPRF	4 Fee: \$40.00
		•	Fax (818) 662-414	1	Karen A. Yarbrough	ree: \$1.00
B. SEND ACKNOWLEDGE	EMENT TO; (Name ar	nd Mailing Address) 502	8 SUBURBAN BANK		Cook County Recorder	of Deeds
			<u> </u>	ī	Date: 06/14/2013 01:16	PM Pg: 1 of 2
CT Lien So	olutions	38	3442726	1		
P.O. Box 2	29071					
Glendale,	CA 91209-9071	ı IL	IL			
			XTURE			
<u> </u>				J	E ABOVE SPACE IS FOR FILING O	EEICE HEE ONLV
1a. INITIAL FINANCING 0322331052	2 08/11/03		k County Reco			ATEMENT AMENDMENT is
2. TERMINATION:	Effectiveness of th	ne Financia Statement ide	ntified above is terminated w	ith respect to security interes	st(s) of the Secured Party authorizing	this Termination Statement.
3. X CONTINUATION continued for the a	 α: Effectiveness of the distinguishment of the distinguis	ne Financing Statement ide ad by application law.	ntified above with respect to	the security interest(s) of the	Secured Party authorizing this Conf	tinuation Statement is
4. ASSIGNMENT (full or partial): Give	name of assigne. in te	17a or 7b and address of	of assignee in 7c. and als	o give name of assignor in item	0
Also check one of the CHANGE name and	Y INFORMATION): e following three box d/or address: Give curr	This Amendment afrect	ts Pebtor or Se	cured Party of record, Check	only one of these two boxes.	olete item 7a or 7b. and also plete items 7d-7g (if applicab
6a ORGANIZATION'S			- 6/			ріссі келіз 74-79 (іг арріісав
FRANKLIN	PARK LLC	•				
6b INDIVIDUAL'S LAS	T NAME		FIRST NAME	0,	MIDDLE NAME	SUFFIX
. CHANGED (NEW) OR		ATION:	<u> </u>			
7a. ORGANIZATION'S I	NAME			9		
7b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE NAME	CHEEN
a MAII NO ADDRESS						SUFFIX
c. MAILING ADDRESS			CITY		STATE POSTAL CODE	COUNTRY
SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZA	ATION 7f. JURISDICTIO	ON OF ORGANIZATION	7g. OR 3A VIZATIONAL ID #,	if any
AMENDMENT (COLLA	TERAL CHANGE)	check only one box.	<u> </u>			NONE
Describe collateral d	deleted or added	, or give entire restat	ted collateral description, c	r describe collateral as	signed.	S P 1
						S <u>/</u> M <u>/</u>
						SCY
						E
NAME OF SECURED PA	ARTY OF RECORD	AUTHORIZING THIS A	AMENDMENT (name of as norized by a Debtor, check hi	signor, if this is an Assignme	nt). If this is an Amendment authoriz	INT #f
Lear CHONIAISMITIONS MY	MME.	RUST COMP.		ere and enter name of D	EBTOR authorizing this Amendment	t.
9b. INDIVIDUAL'S LAST N	NAME	COOT COIVIP	— <u>— — — —</u>			
			FIRST NAME		MIDDLE NAME	SUFFIX
OPTIONAL FILER REF	ERENCE DATA	DANKLINGA	DK I L O . I - I			
ING OFFICE COPY - N	ATIONAL HOO TH	MINICIN PA	RK LLC 1256	9 FRANKLIN	PARK	

1316517044 Page: 2 of 2

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PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 18 ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING ACCRUING TO AFORESAID LOTS 1 TO 7 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTHERLY 1/2 CF THE VACATED ALLEY IN BLOCK 18 IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION AF CRESAID DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH FAST CORNER OF LOT 12 IN SAID BLOCK FOR A PLACE OF BEGINNING; THENCE NORTH & FEET TO THE CENTER LINE OF SAID VACATED ALLEY; THENCE SOUTH EASTERLY ALONG SAID (FNTER LINE 8 FEET; THENCE SOUTHERLY 8 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY, THENCE NORTH WESTERLY ALONG THE SOUTH LINE OF SAID VACATED ALLEY 87 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 8 AND 9 AND THE EAST 14 FEET OF LOT 10 IN BLOCK 18 ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO S.

PARCEL 5:

THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING AND ACCRUING TO AFORESAID LOTS 8 AND 9 AND THE EAST 14 FEET OF LOT 10, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 11 AND 10 (EXCEPT THE EAST 14 FEET THEREOF) AND THE NORTHERLY 1/7. OF THE VACATED ALLEY LYING SOUTHERLY AND ADJOINING SAID LOTS IN BLOCK 18 ALL IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

THE REAL PROPERTY TAX IDENTIFICATION NUMBERS ARE 12-21-420-026, 12-21-420-021 AND 12-21-420-020

Real Property located at 9901-9923 FRANKLIN AVENUE, FRANKLIN PARK, IL 60131