## **UNOFFICIAL COPY**

## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 WAA0737

WHEN RECORDED MAIL TO:

c.T.I./CY jail

8930146



Doc#: 1316533120 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/14/2013 11:14 AM Pg: 1 of 3

PARTIAL AFLEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

# FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First A merican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hardby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/1 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130726057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 9/17/12 and recorded as document No. 1227812184 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

·	See reverse side for legal description	1/4.
Permanent Real Estate Index Num	es and privileges there unto belonging or appertaining. ber(s): 22-28-113-011-0000 bdglen Lane, Lot 34R, Lemont, IL 60439	OSTICIAL SEAL ASI LEY IL LICHTHARDT Notary Public - State of Illinois
Witness My hand and seal, this 17 By		My Commission Expires Dec 13, 2013
This instrument was prepared by J	amie Herrmann, Loan Operations, 201 South State St	reet, Hampshire, IL 60140
STATE OF ILLINOIS	}	
	) SS	
COUNTY OF KANE	<b>)</b>	

On this 17th day of May, 2013, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Cishley & Lichthardt Residing at Illinois

Notary Public in and for the State of Illinois My commission expires 12.13.13



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# OFFICIAL C

ORDER NO.: 1410 - 008930146 ESCROW NO.: 1410 \_ 201318956

STREET ADDRESS: 770 WOODGLEN LANE

ZIP CODE: 60439 CITY: LEMONT

COUNTY: COOK

TAX NUMBER: 22-28-113-011-0000

## LEGAL DESCRIPTION:

#### PARCEL 1:

Stopology Ox Cook THAT PART OF LOT 34 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FAST 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618723043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FELROLRY 20, 2007 AS DOCUMENT 0705115125, AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 ATD RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 34; THENCE SOUTH 60 DEGREES 00 MINUTE 11 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 34 FOR A DISTANCE OF 51.46 FEET FOR A POINT OF BEGINNING. CONTINUING SOUTH 60 DECREES 00 MINUTE 11 SECONDS EAST ALONG THE NOTHERLY LINE OF SAID LOT 34 FOR A DISTANCE OF 46.96 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 34; THENCE SOUTH 18 DEGREES 35 MINUTES 09 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 34 FOR A DISTANCE OF 121.05 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 34; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 34, BEING A CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 76.49 FEET, A RADIUS OF 370.00 FEET, A CHORD BEARING OF NORTH 35 DEGREES 29 MINUTES 31 SECONDS WEST AND A CHORD DISTANCE OF 76.35 FEET; THENCE NORTH 32 DEGREES 18 MIUNTES 41 SECONDS WEST FOR A DISTANCE OF 126.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM THE

(SEE ATTACHED)

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# **UNOFFICIAL COPY**

**ORDER NO.:** 1410

008930146

ESCROW NO.: 1410

201318956

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### LEGAL DESCRIPTION CONTINUED.

DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.

Property of Cook County Clark's Office