Wines Recorded Return to NOFFICIAL COPY

450 B. Boundary Street Chapin, SC 29036

Recording Requested By: Bank of America, N.A. Prepared By: Veronica Coria 101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogie Drive

Westlake, TX 76262-9823



Tax ID:

09-15-101-024-1329

Property Address.

9408 Bay Colony Dr Unit 3N

Des Plaines, IL 60016-3575

ILOV2-AM 24877600 5/10/2013 NSU43 A 35412332

Doc#: 1316534025 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/14/2013 09:55 AM Pg: 1 of 3

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned he der of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 92063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereor, with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICA'S WPOLESALE LENDER

Borrower(s):

KAROL JABLONSKI, MALGORZA (A. RADZIKOWSKI, AS JOINT

TENANTS

Date of Mortgage: 3/21/2003

Original Loan Amount: \$117,300.00

Recorded in Cook County, IL on: 4/9/2003, book 6414, page 0238 and instrument number 0030475228

Property Legal Description:

STREET ADDRESS: 9408 BAY COLONY #3N CITY: DES PLAINES COUNTY: COOK TAX NUMBER: 09-15 -101-024-1329 UNIT NUMBER 773 IN BAY COLONY CONDOMINIUM DEVELOPMENT NUMBER 2, AS DELINEATED ON SURVEY OF THAT PART OF LOTS 1, 2, AND 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 1 AFORESAID, 91.00 Fe'll WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT AFORESAID, 367.35 FEET TO A LINE WHICH IS PERPENDICULAR TO THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, AFORESAID, WHICH IS DRAWN THROUGH A POINT IN SAID EASTERLY EXTENSION 192.86 FEET EAST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, 247.69 FEET TO A LINE PERPENDICULAR TO THE WEST LINE OF LOT 1 AFORESAID WHICH PASSES THROUGH A POINT IN SAID WEST LINE, 610.00 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 2 IN LOUIS MEINSHAUSEN'S SUBDIVISION AFORESAID; THENCE WEST ALONG LAST DESCRIBED PERPENDICULAR LINE, 495.29 FEET TO A LINE, 282.82 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE, 231.73 TO A POINT ON THE NORTH LINE OF LOT 2 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 2 AFORESAID, 427.11 FEET TO A POINT, 710.0 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTHERLY 301.37 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 46 MINUTES 00 SECONDS TO THE LEFT OF THE LAST

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DESCRIBED LINE EXTENDED; THENCE EASTERLY 40.0 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 91 DEGREES 12 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 48 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 33.01 FEET TO THE SOUTH LINE OF THE NORTH 268.37 FEET OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 50.0 FEET TO THE EAST LINE OF THE WEST 90.0 FEET OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE 211.58 FEET TO THE SOUTH LINE OF THE NORTH 479.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 363.03 FEET TO THE WEST LINE OF THE EAST 256.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 367.66 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 256.90 FEET TO THE SOUTH EAST CORNER THEREOF; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF LOT 5 AFORESAID, A DISTANCE OF 268.92 FEET TO A DIAGONAL LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 5 AFORESDAID, 351.04 FEET EAST OF THE NORTH WEST CORNLR THEREOF TO A POINT IN THE SOUTH LINE OF LOT 5 AFORESAID, 75.00 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE FOR A D'ST ANCE OF 146.41 FEET TO A LINE 324.16 FEET EAST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST LINE OF LOTS 1 AND 5 AFORESAID; THENCE NORTH ALONG LAST DESCRISED PARALLEL LINE, 444.41 FEET; THENCE EAST AT RIGHT ANGLES THERETO 152.17 FEET TO A DIAGONAL LINE DRAWN FEET THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID, 351.04 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE NORTHE ASTERLY ALONG LAST DESCRIBED DIAGONAL LINE 310.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CT&TCO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972, KNOWN AS TRUST NUMBER 61500, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2733627, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignmen' of Mortgage to be executed on MAY 1 3 2013

Bank of America, N.A.

Valerie Novelo

Assistant Vice President

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State of California County of Los Angeles On MAY 1 3 2013 before me,	Tomara M. Henderson	_, Notary Public, personally
appeared Valerie Novelo the person(s) whose name(s) is/are subsciexecuted the same in his/her/their authorithe person(s), or the entity upon behalf of	zed capacity(ies), and that by his/her which the person(s) acted, executed	he basis of satisfactory evidence to be knowledged to me that he/she/they //their signature(s) on the instrument the instrument.
I certify under PENALTY OF PERJUI paragraph is true and correct.		Markey Control of the Control of the State o
WITNESS ray hand and official seal.	THE STATE OF THE S	TOMARA M. HENDERSON Commission # 1958159 Notary Public - California Los Angeles County My Comm. Expires Nov 23, 2015
Notary Public: <u>Comara M. Hende</u> My Commission Expires. <u>Nov. 23, 20</u>	15	
	TCO,	
	2004 COUNTY C	
		O/t/s
		OFFICE

DocID#

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