

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
PATRICIA I CRUZ



Doc#: 1316844011 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2013 10:11 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268002572051 PHONE#: (888) 679-6377

Customer#: 1 Service#: 574338311



Loan#: 6800257205

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MEGAN R. ROONEY, UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 15, 2009 Recorded on: JULY 27, 2009 as Instrument No. 0920849023 in Book No. --- at Page No. ---

Property Address: 929 N E AVE, OAK PARK, IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16-06-227-018-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 04, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: Gabriela Gomez
Gabriela Gomez, Assistant Secretary

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

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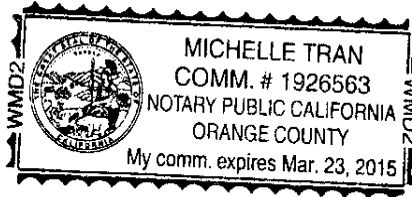
Loan#: 6800257205 Srv#: 574338RL1

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State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 04, 2013**, before me, **Michelle Tran**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Michelle Tran



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Exhibit

LOT 27 (EXCEPT THE NORTH 25 FEET AND EXCEPT THE SOUTH 17 FEET THEREOF) IN THE NORTH EAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF THE NORTH ELMWOOD AVENUE PRODUCED NORTH, IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTH 85 ACRES OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 5, AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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