

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
DAWNA HANSON



Doc#: 1316844013 **Fee:** \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2013 10:11 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10032470009413024 PHONE#: (888) 679-6377

Customer#: 1 Service#: 57488 (PL1)



Loan#: 8400087637

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAC A. CERNEY AND MARY L. DOI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 29, 2009 Recorded on: JUNE 04, 2009 as Instrument No. 0915526295 in Book No. --- at Page No. ---

Property Address: 815 LINCOLN STREET, EVANSTON, IL 60201-0503

County of COOK, State of ILLINOIS

PIN# 11-07-106-022-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 04, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Gabriela Gomez, Assistant Secretary

S YJ
P 3
S NO
M NO
SC YJ
E YJ
INT YJ

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Loan#: 8400087637 Srv#: 574881RL1

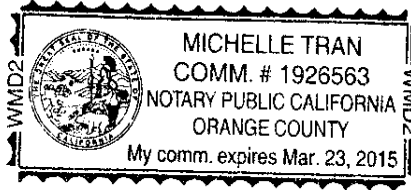
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 04, 2013**, before me, **Michelle Tran**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Michelle Tran**



Property of Cook County Clerk's Office

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Exhibit

LOT 7 IN OWNER'S SUBDIVISION OF THE WEST 499.2 FEET OF THE EAST 1062.2 FEET OF LOT 7 IN ASSESSOR'S DIVISION (EXCEPT LINCOLN STREET) LYING IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTINAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART LYING WEST OF THE WEST LINE OF SHERMAN AVENUE, AS PROPOSED TO BE WIDENED TO THE WIDTH OF 100 FEET, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1907 AS DOCUMENT 3983183, IN COOK COUNTY, ILLINOIS
A.P.N.: 11-07-106-022-0000

Property of Cook County Clerk's Office