STATE) OF

ILLINOIS

COUNTY

COOK

OF

DEPARTMENT OF FINANCE

CITY OF CHICAGO

LIEN RELEASE OF

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Minicipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,076.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-08512127 upon the hereinafter described premises to wit:

"SEE EXHIBIT .

Commonly known as: 4928 S St. Lawrence Avenue, Chicago Illinois.

CITY OF CHICAGO

A Municipal Corporation

Thomas Powers, P.E.

Commissioner

Junit Clort's Department of Water Management

Patricia Verzoni

Manager of Revenue Customer Service

Bureau of Billing and Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

1316845054 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 06/17/2013 01:50 PM Pg: 1 of 2

OFFICIAL SEAL SHARON D. GRAHAM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-2015

Give under my Hand and

Notarial Seal on the date,

May 13, 2013

NOTARY PUBLIC

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BC

1316845054 Page: 2 of 2

UNOFFICIAL C



Title Insurance Commitment

ΒY

First American Title Insurance Company

LEGAL DESCRIPTION EXHIBIT "A"

File No.: 13-0012578

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:

LOT 2 IN PEARCE'S SECOND ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST DIAN,

DELTA OF COOK COUNTY CLERK'S OFFICE OF THE THIRD PRINCIPA', MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN NO.: 20-10-218-025-0000