

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 1103526656
MERS ID#: ~~10019639900~~ 1078383
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN SCHWARTZ AND LAUREN SCHWARTZ
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1036317005
Date of Note: 12/11/2010 Original Recording Date: 12/29/2010
Property Address: 1547 N CLYBOURN AVE. UNIT E CHICAGO, IL 60610
Legal Description: See exhibit A attached
PIN #: 17-04-101-059-0000,17-04-101-064-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2013.

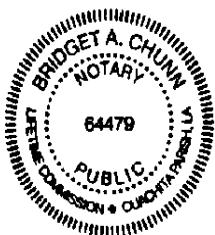
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight

By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/14/2013** .



Bridget A. Chunn

Notary Public: Bridget A. Chunn
- 64479
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1103526686

Exhibit A

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/31/2008 AND RECORDED 04/03/2008 AS INSTRUMENT NUMBER 0809442294 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1 LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT REFERRED TO HEREIN AS THE SUBLEASE, A MEMORANDUM OF WHICH WAS RECORDED APRIL 17, 1997 AS DOCUMENT NUMBER 97268749 AND ASSIGNMENT RECORDED OCTOBER 10, 2001 AS DOCUMENT 0010958924, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM AS STATED THEREIN, BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95278FLB, WHICH DISMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093

SUBPARCEL A LOTS 5 AND 10 IN BLOCK 1 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1998 AS DOCUMENT 98901233, IN COOK COUNTY, ILLINOIS SUBPARCEL B EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF SUBPARCEL A AND PARCEL 2, AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANT FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509, OVER, UPON, AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN)

SUBPARCEL C EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF SUBPARCEL A AND PARCEL 2 AS CREATED AND DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 9683222, OVER, UPON, AND ACROSS PRIVATE STREET

PARCEL 2 IMPROVEMENT (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED, AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ORCHARD PARK DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96683509, LOCATED ON THE LAND