When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0607865151

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KRZYSTOF MALORNY AND AGNES MALORNY to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/19/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0818349071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 28-30-304-018-1003

Property is commonly known as: 17227 S 71ST AVF U VIT 3, TINLEY PARK, IL 60477.

Dated this 12th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

KRISTUN PRICE

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

NSMRC 20629363 _@ 100133700032485420 MERS PHONE 1-888-679-6377 DOCR T1112064911 [C] ERCNIL1

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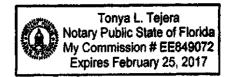
Loan #: 0607865151

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100133700032485420 MERS PHONE 1-888-679-6377 DOCR T1113064911 [C] ERCNIL1





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EXHIBIT A

UNIT NUMBER 3 IN 17227 TINLEY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE

CONDOMIN.
OWING DESCR.

ANTRY SUBDIVISION, b.
SECTION 30, TOWNSHIP 36.
LPAL MERDIAN, IN COOK CO.

RVEY IS ATTACHED AS EXHIBIT "A" .
SED OCTOBER 22, 2004 AS DOCUMENT NU.
AVIDED PERCENTAGE INTEREST IN THE COM. LOT 3 IN TOWN AND COUNTRY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RUCORDED OCTOBER 22, 2004 AS DOCUMENT NUMBER 0429619007; TOGETHER WITH IT: UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

