

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0603384892
PIN #: 06-22-303-036-1160

**SATISFACTION OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP.**, the holder of a certain mortgage executed by **THOMAS HALL** bearing the date of 06/02/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 0616405061 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

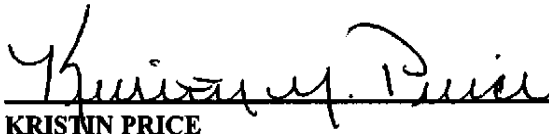
SEE ATTACHED EXHIBIT A

Property commonly known as: 8 B COULDGE COURT, STREAMWOOD, IL 60107

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 12th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



**KRISTIN PRICE
ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20630404 _@ 100077430600873546 MERS PHONE 1-888-679-6377 DO CR 1113064911 [C]
ESPOIL1



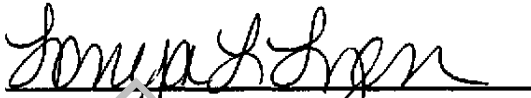
D0001693416

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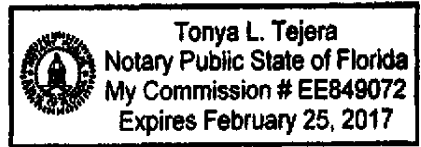
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 20630404 _@ 100077430600873546 MERS PHONE 1-888-679-6377 DOCR T1113064911 [C]
ESPOIL1



D0001693416

Cook County Clerk's Office

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EXHIBIT A

UNIT 21-4 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B, BEING A SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER 06-22-303-036-1160



Property of Cook County Clerk's Office