

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68109379

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JAMES J. CHAPARRO AND DORA E. CHAPARRO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 08/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0523805404.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

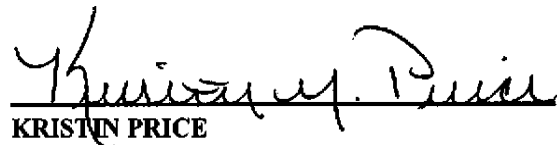
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-17-423-063

Property is commonly known as: 5836 WEST 110TH STREET, CHICAGO RIDGE, IL 60415.

Dated this 12th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



**KRISTIN PRICE
ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20448538 2@ 100077400205187352 MERS PHONE 1-888-679-6377 DOCR T1113063617 [C] ERCNIL1



D0001693037

UNOFFICIAL COPY

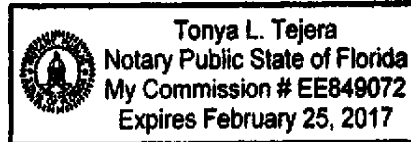
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



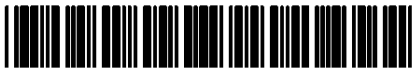
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20448538 2@ 100077400205187352 MERS PHONE 1-888-679-6377 DOCR T1113063617 [C] ERCNIL1



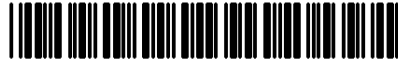
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Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 8 IN SEL-MAC CONSTRUCTION COMPANY'S SUBDIVISION OF THE SOUTH 220 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office