

UNOFFICIAL COPY



Doc#: 1316801010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2013 09:25 AM Pg: 1 of 3

8916371 (07) 2013

Special Warranty Deed

This instrument prepared by and after recording mail to

THE GRANTOR, ANDERSONVILLE FLATS RESIDENTIAL, LLC, an Illinois limited liability company, for and in consideration of Ten and No/100ths Dollars (\$10.00), in hand paid, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto **THE GRANTEE, Gregory Hunt**, of _____, the Real Estate situated in the County of Cook, State of Illinois, legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and all of the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, TO HAVE AND TO HOLD said premises forever. And the Grantor, for itself, and its successors, does covenant, promise and agree, to, and with the Grantee, its heirs, successors and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises against all persons lawfully claiming, or to claim the same, by, through or under the Grantor, but none other.

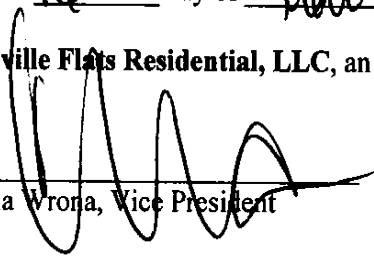
SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Grantee; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws; and general real estate taxes not yet due and payable at the time of Closing.


Permanent Real Estate Index Number: 14-08-315-058-1141 and 14-08-315-058-1087

Commonly Known as: 4814-4846 N. CLARK, UNIT 205N and P-43, CHICAGO, ILLINOIS



DATED this 15th day of May, 2013.

Andersonville Flats Residential, LLC, an Illinois limited liability company

By: 
Cynthia Wrona, Vice President

REAL ESTATE TRANSFER	05/20/2013
 CHICAGO:	\$1,500.00
CTA:	\$600.00
TOTAL:	\$2,100.00

14-08-315-058-1141 | 20130501604548 | QF0RNZ

REAL ESTATE TRANSFER	05/20/2013
  COOK	\$100.00
ILLINOIS:	\$200.00
TOTAL:	\$300.00

14-08-315-058-1141 | 20130501604548 | V1GQ53

SY
P3
SN
SCY
INTA

Box 337

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia Wrona, personally known to me to be the Vice President of Andersonville Flats Residential, LLC, an Illinois limited liability company, and to be the same individual whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

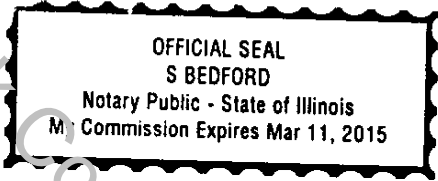
Given under my hand and official seal this 10th day of May, 2013.

S. Reed

Notary Public

This instrument was prepared by:

Elizabeth O'Brien
Stahl Cowen Crowley Addis, LLC
55 W Monroe St., Ste. 1200
Chicago, IL 60603



After recording mail to:

Gregory Hunt
4814-16 N. Clark 205N
Chicago, IL 60640

Send Subsequent Tax Bills to:

Gregory Hunt
4814-16 N. Clark 205N
Chicago, IL 60640

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION

STREET ADDRESS: 2316-46 NORTH CLARK STREET

CITY: CHICAGO

COUNTY: COOK

UNIT 205N P43

TAX NUMBER: 14-08-315-058-1141

14-08-315-058-1087.

LEGAL DESCRIPTION:

UNITS 205N AND P-43

IN THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 2, 3, 4, 5, 6, 7, 8 IN BLOCK 1 OF KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND ALSO A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, BOTH IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 11, 2007 AS DOCUMENT NUMBER 0725415119, AS AMENDED BY FIRST AMENDMENT TO SAID DECLARATION RECORDED JANUARY 7, 2008 AS DOCUMENT 0800731091 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS,

