Doc#. 1316808268 fee: \$50.00 UNOFFIC Agate: 06 17/2 013 1 DE 4 AM Pg: 1 of 1 Agate: 06 17/2 013 1 DE 4 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVI LE, TX 75067 (469)549-2000.

Said Mortgage is dated 12/18/2007, and mrue by ANTOINE D. FRAZIER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 09/16/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1025939022.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 9 IN BLOCK 8 IN THE SUBDIVISION O'T HAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-15-317--025-0000

Property is commonly known as: 754 S. KENNETH, CHICAGO, IL 60624.

Dated this 11th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER JA Clarki MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

TYLER DRIVER ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2013, ov Tyler Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FCR CAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETAR Cleing authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 20549009 -- NSDAV MIN 100029500019629629 MERS PHONE 1-888-679-6377 DOCR T1013060616 [C] EFRMIL1





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