

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0147909071

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **WILLIAM E STRAUCH AND CHERYL STRAUCH to WELLS FARGO BANK, N.A.** bearing the date 11/11/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0534043210.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-28-404-023-0000

Property is commonly known as: 1252 SOUTH FALCON DRIVE, PALATINE, IL 60067.

**Dated this 11th day of June in the year 2013**

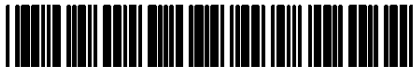
**WELLS FARGO BANK, N.A.**



\_\_\_\_\_  
**PAYSON KYLE GIBSON**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20591870 -@ DOCR T1113064008 [C] ERCNIL1



\*D0001672907\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan #: 0147909071

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20591870 -@ DOCR T1113064008 [C] ERCNIL1



\*D0001672907\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0147909071

**'EXHIBIT A'**

THAT PART OF BLOCK 46 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST, A DISTANCE OF 44.60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 30.00 FEET, THENCE NORTH 31 DEGREES 12 MINUTES 51 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office