

When Recorded Return To:  
21<sup>st</sup> Mortgage  
620 Market Street, Suite 100  
Knoxville, TN 37902

Ravenswood Title Company LLC  
319 W. Ontario Street  
Suite 2N-A  
Chicago, IL 60654

21<sup>st</sup> Mortgage Loan Number: 418681  
Prepared By: Kevin Anton

1302185 IL

**SUBORDINATION AGREEMENT**

This Agreement is made this April 18, 2013 by and between **Guaranteed Rate Inc. (Lender)** and **Mortgage Electronic Registration System (MERS) as nominee for 21<sup>st</sup> Mortgage Corporation, a Delaware Corporation (Lienholder)**.

**Whereas** the Lienholder is the holder of a mortgage/deed of trust/lien in the principal amount of \$ **35,000.00** executed by **William Middleton and Laura Middleton** ("Borrowers"), in favor of **Mortgage Electronic Registration Systems, Inc., a Delaware Limited Liability Company**, dated **August 31, 2005**, recorded **September 16, 2005**, in Book **N/A**, Page **N/A**, as Instrument **0526235117**, which was subsequently assigned to **21<sup>st</sup> Mortgage Corporation, a Delaware Corporation**, covering the property commonly known as **1626 N. 75Th Ave., Elmwood Park, IL, 60707** (the "Property") described in the attached Exhibit A.

**Whereas** Lender intends to make a loan to the Borrowers in the principal amount not to exceed \$**275,500.00**\* dated \_\_\_\_\_, to be secured by a mortgage/deed of trust granted to Mers as nominee for

Lender cover the Property, and

\* RECORDED AS DEED # 1316257047

**Whereas** Lender will only make the loan to the Borrower provided that Lienholder's Lien is subordinate to Lender's Lien, and

**Whereas** Lienholder intends that Lender's Lien be prior and superior to Lienholder's Lien.

Now, Therefore, it is agreed that in consideration of mutual benefits accruing to the parties hereto, the adequacy and receipt of which is hereby acknowledged, Lienholder agrees to subordinate and make Lienholder's Lien subordinate and junior to Lender's lien without waiving any of its other rights under the mortgage or deed of trust that represent Lienholder's lien of record.3

# UNOFFICIAL COPY

MERS# 100069706013474646

MERS 1-888-679-6377

**Mortgage Electronic Registration Systems, Inc. (MERS)**

By: [Signature]  
Troy Fussell, Assistant Secretary for MERS

Printed Name Troy Fussell

Title: Vice president

State of TN

County of Knox

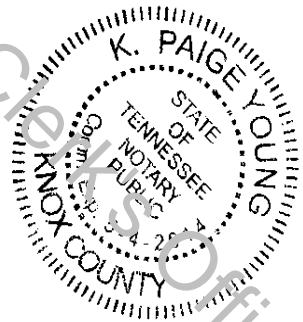
On April 18, 2013 before me, K. Paige Young (Notary Name) personally appeared Troy Fussell (Lender), MERS Assistant Secretary, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

K. Paige Young (Notary Signature)

Notary Public County of Knox, Acting in Knox County.

State of TN

My commission expires \_\_\_\_\_



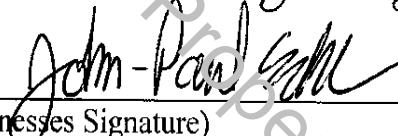
Property of Co. County Clerk's Office

# UNOFFICIAL COPY

X   
\_\_\_\_\_  
(Lender)

Printed Name Timothy Stotko

Title Post Closing Manager

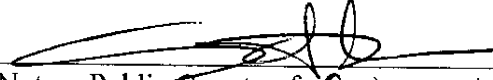
(  
\_\_\_\_\_  
(Witnesses Signature)

Printed Name John-Paul Eddleman

State of IL

County of Cook

On May 31<sup>st</sup>, 2013 before me, Simone Laborde (Notary Name) personally appeared Timothy Stotko + John Paul Eddleman (Lienholder Representative), personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
(Notary Signature)  
Notary Public County of Cook, Acting in Cook County.  
State of IL  
My commission expires 12/26/16



# UNOFFICIAL COPY

## EXHIBIT A

LOT 8 IN BLOCK IN FORST VIEW GARDENS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-36-425-022-0000

Property of Cook County Clerk's Office