

# UNOFFICIAL COPY

Doc#: 1316808344 fee: \$50.00  
Date: 06/17/2013 11:36 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By Nivetha Kesavan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

## Satisfaction of Mortgage

Date June 13, 2013

Loan# 0028029932  
Invoice# E2332030  
Package# 78791759  
Document# 3985177

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by FARID FATEHALLY to SERVICE CORP MORTGAGE MORTGAGEE, dated June 28, 2004 and filed for record July 27, 2004 as Document Number 0420919016 for Loan Amount of \$200000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY SERVICE CORP MORTGAGE TO PHH MORTGAGE SERVICES RECORDED ON 07/27/2004 AS DOCUMENT # 0420919017

PIN 03-12-300-198-1012

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 776 RIVER WALK DRIVE WHEELING, Illinois 60090

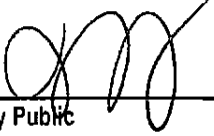
STATE OF Minnesota )  
COUNTY Ramsey )SS

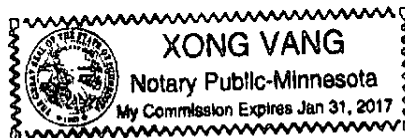
PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES

By

  
Lisa Spurbeck, Assistant Vice President

On June 13, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

  
Xong Vang, Notary Public  
My Commission Expires January 31, 2017



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## Exhibit A

UNIT NUMBER 0032 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND ALL LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETS



U03985177

1426 6/12/2013 78791759/1

Property of Cook County Clerk's Office