

UNOFFICIAL COPY

Doc# 1316808347 fee: \$50.00
Date: 06/17/2013 11:57 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PRAIRIE TITLE E
6821 W NORTH AVE
OAK PARK IL 60802

1305-52525

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENTS OF RENTS AND LEASES AND MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ~~CAMPUS CONSTRUCTION COMPANY~~ legal Co. *MS* representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION AGREEMENT bearing the date of the 22nd day of JULY 2003, the 20th day of July, 2004 and the 9th day of August, 2005 and recorded in the Recorder's Office of WILL county, in the State of ILLINOIS, in book _____ of records, on page _____ as Documents Numbered 0323933216, 0423646054, 0423646055 and 0523108067 herein described as follows, situated in the County of ~~WILL~~ *MS* State of ILLINOIS, to wit: *MS*
Cook *MS*

UNIT C-1 (EXCLUDED FROM CONDOMINIUM)

LOTS 57, 58 AND 59 IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, KNOWN AS COMMERCIAL UNIT C-1, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION + 14.90 (CITY OF CHICAGO DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION + 28.07 (CITY OF CHICAGO DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED LOT 59 IN HAYES SUBDIVISION OF BLOCK 2; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 59, A DISTANCE OF 4.00 FEET; THENCE NORTH AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 0.96 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE FINISHED SURFACE OF THE MOST SOUTHWESTERLY CORNER OF THE INTERIOR WALLS OF THE 6 STORY BRICK BUILDING (COMMONLY KNOWN AS 1146-48 W. MONROE ST.); THENCE NORTH 17.19 FEET; THENCE EAST 54.58 FEET; THENCE SOUTH 7.53 FEET; THENCE WEST 6.25 FEET; THENCE SOUTH 2.15 FEET; THENCE WEST 5.60 FEET; THENCE SOUTH 7.36 FEET; THENCE WEST 42.70 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-17-202-024-0000

Address(es) of Premises : 1148 West Monroe St., Commercial Unit 1 Chicago, IL 60607

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Witness _____ hand _____ and seal _____, this 3RD DAY OF JUNE, 2013

By: Mary A. McNally (SEAL)

Attest: Joan Micka (SEAL)

This instrument was prepared by:

Mary A. McNally
 State Bank of Countryside
 6734 Joliet Rd.
 Countryside IL 60525

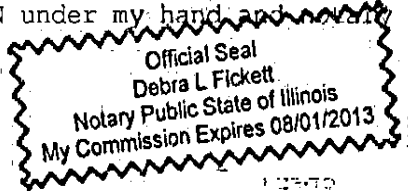
McNally

Griffin & Gallagher, Llc
 Attorneys At Law
 10001 S. Roberts Road
 Palos Hills, IL 60465
 708- 598-6800
 13-0212

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A. McNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of JUNE, 2013



Debra L. Fickett
 NOTARY PUBLIC

Commission Expires 8-1-2013