

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1980513628



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/11/2008, and made by BARBARA A. WALKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE and recorded 07/18/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0820006127. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-21-222-043

Property is commonly known as: 129 W 113TH PL, CHICAGO, IL 60628

Dated on 06/11/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Zqulshah J Off
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/11/2013 (MM/DD/YYYY), before me appeared Zqulshah J Off, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Helen P Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

HELEN P. TUBBS
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 20683312 -4 CHASE CJ5082164 MIN 100131022800286639 MERS PHONE 1-888-679-6377 T1013065814 [C]
FRMIL1



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'EXHIBIT A'

PARCEL 1: LOT 12 (EXCEPT THE WEST 5 FEET OF THE NORTH 77 FEET THEREOF); ALSO THE EAST 8 FEET OF THE SOUTH 47-1/2 FEET OF LOT 13 IN BLOCK 6 IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 775.5 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE EAST 2 FEET OF THE WEST 5 FEET OF THE NORTH 77 FEET OF LOT 12 IN BLOCK 6 IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 775.5 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD), IN COOK COUNTY, ILLINOIS, AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 22138425.



20683312



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County of Cook County Clerk's Office