

When Recorded Mail To:  
SunTrust Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0145700118

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **SERGIO AMEZCUA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 10/07/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0829611055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

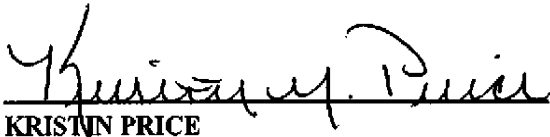
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 26-08-317-047-0000

Property is commonly known as: 10354 S AVENUE F, CHICAGO, IL 60617.

**Dated this 12th day of June in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**



**KRISTIN PRICE  
ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

SMRCN 20639170 9@ HARD FILE 100194708070119922 MERS PHONE 1-888-679-6377 DOCR T1213064513 [C]  
ERCNIL1



\*D0001703393\*

# UNOFFICIAL COPY

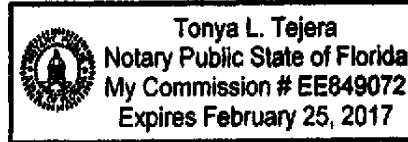
Loan #: 0145700118

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



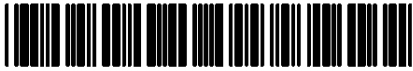
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 20639170 9@ HARD FILE 100194703070119922 MERS PHONE 1-888-679-6377 DOCR T1213064513 [C]  
ERCNIL1



\*D0001703393\*

Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 22 AND THE NORTH 1/2 OF LOT 23 IN BLOCK 17 IN IRONWORKERS' ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office