

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

CONTACT NATIONSTAR MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 469-549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MOREEQUITY, INC., WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2, WHOSE ADDRESS IS 425 WALNUT STREET, CINCINNATI, OH 45202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 05/19/2006, and made by SIXTO F. CARMONA AND MARITZA CARMONA to MOREEQUITY INC. and recorded 06/14/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0616515170.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-34-101-019-0000

Property is commonly known as: 2323 N KEATING AVE, CHICAGO, IL 60639.

Dated this 11th day of June in the year 2013

MOREEQUITY, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

AARON GASH

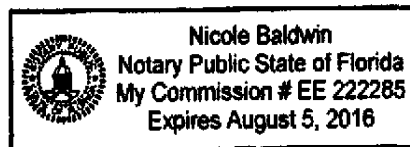
Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2013, by Aaron Gash as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for MOREEQUITY, INC. who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSDAV 20630724 -- NSDAV DOCR T1013065812 [C] EFRMIL1



UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN OLAF YOUNG'S RESUBDIVISION OF LOTS 61 TO 75, BOTH INCLUSIVE, IN EDGINGTON PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: SOURCE OF TITLE IS DOCUMENT NO. 3933514 (RECORDED 12/18/90)



Property of Cook County Clerk's Office