

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 28028161884

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **THOMAS R SKINNER AND STEPHANIE D SKINNER** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 03/10/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1109449041.

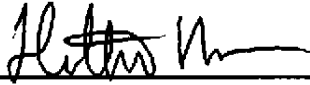
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-13-313-039-0000

Property is commonly known as: 4231 N RICHMOND, CHICAGO, IL 60618-0000.

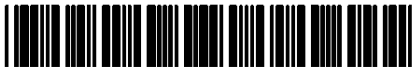
**Dated this 12th day of June in the year 2013**  
**PENTAGON FEDERAL CREDIT UNION**



**HEATHER NAVARRO**  
**VICE PRESIDENT**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

PFCRC 20645964 \_@ DOCR T1013060211 [C] ERCNIL1



\*D0001690817\*

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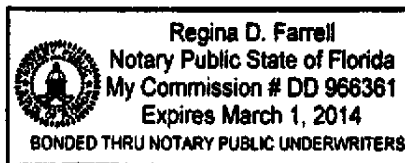
Loan #: 28028161884

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2013, by Heather Navarro as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 2/1/2014



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 20645964 \_@ DOCR T1013060211 [C] ERCNIL1



\*D0001690817\*

Property of Cook County Clerk's Office

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## EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0527935305, ID# 13-13-313-039, BEING KNOWN AND DESIGNATED AS THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: LOT 35 (EXCEPT THE SOUTH 12-1/2 FEET THEREOF) AND LOT 36 AND LOT 37 IN BLOCK 6 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office