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Doc#: 1316815045 Fee: \$64.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2013 09:58 AM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **11150 -11160 SOUTH CICERO AVE, ALSIP, IL**

Instrument No: 99460687
Recording Date: 05/13/1999
Recorded in Cook County Recorder, IL

AND ALSO RELEASES A MODIFICATION OF MORTGAGE RECORDED ON JUNE 2, 2006 AS DOCUMENT 615355118

Description/Additional information: See attached. SCHEDULE A PARCELS 4,5,6

Parcel ID: 24-21-200-033-0000, 24-21-200-034-0000, 24-21-200-036-0000
Loan Amount: \$2,500,000.00
Borrower Name: FOX INVESTMENTS, LLC
Original Beneficiary: LASALLE NATIONAL BANK
Current Beneficiary Address: 70 Batterson Park Road, Farmington , CT, 06032

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 06/05/2013

BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO
LASALLE NATIONAL BANK

By: Lynn J. Baker
Its: Vice President

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COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008929173 UL

PARCEL 4:

THE NORTH 100 FEET OF THE EAST 252.72 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1 AND 2 IN DOORNBOS AND STEVENS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 100.00 FEET OF THE NORTH 200.00 FEET OF THE EAST 272.72 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1967 AS DOCUMENT NO. 20245888, AS CORRECTED BY THE CERTIFICATE OF CORRECTION RECORDED JULY 30, 1968 AS DOCUMENT NO. 20568236, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 100 FEET OF THE NORTH 300 FEET OF THE EAST 272.72 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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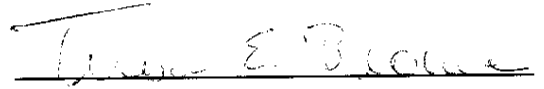
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **June 05, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Teresa E. Browne**



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