UNOFFICIAL COR

1316815074 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/17/2013 01:36 PM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: Noor Sadruddin 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

Tax ID:

08-24 411-002-0000

Property Address:

320 Denver Dr

Des Plaines, IL 60018-1105

IL0v2-AM 24947585 5/24/2013 GT0430D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930(3 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 ... KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together vith the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE FOME LOANS, INC.

Borrower(s):

ANGEL VERA, AND TERESA VERA, HUSBAND AND WIFE AS TENANTS

BY THE ENTIRETY

Date of Mortgage: 6/24/2003

Original Loan Amount: \$182,981.00

Recorded in Cook County, IL on: 7/22/2003, book N/A, page N/A and instrument number 0320319024

Property Legal Description:

LOT 112 ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 5 BEING A SUBJIVISION OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 08-24-411-002-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed 15-29-13

Bank of America, N.A.

1316815074 Page: 2 of 2

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State of TX, County of Dallas	
on 5.29.2013, before me. LAURA MERCER, a Notary Publiappeared ARAFATH [SLAM], Assistant Vice President America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to document and acknowledged to me that he she/they executed the same in his her/their authorize that by his her/their signature(s) on the document the person(s) or the entity upon behalf of whit acted, executed the instrument.	of Bank of the within ed capacity(ies), an
Witness my hand and official seal. LAURA ME Notary Public, S My Commission September My Commission Lapines, 9 · 13 · 2016	tate of Texas on Expires 13, 2016
Ope	
Top County Clarks	
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