UNOFFICIAL CC

1316815078 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/17/2013 01:36 PM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: Noor Sadruddin

16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

767 197.25262417984

DocID#

20314290130000

Tax ID:

Property Address: 8643 S Paulina St

Chicago, IL 60620-4850

1L0v2-AM 24946650 5/24/2013 GT0430D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest umder that certain Mortgage described below together vith the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWID'L BANK, FSB.

Borrower(s):

MARION RICE, AND WALTER RICE, HER HUSBAND, AS JOINT

TENANTS

Date of Mortgage: 4/16/2008

Original Loan Amount: \$93,200.00

Recorded in Cook County, IL on: 4/30/2008, book N/A, page N/A and instrument number 0812145102

Property Legal Description:

LOT 12 IN BLOCK 13 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HAIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 EXCEPT THE WEST 1/4 ACRES THEREOF OF SECTION 31 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05-29-13

Bank of America, N.A.

1316815078 Page: 2 of 2

UNOFFICIAL COPY

State of TX, County of Dalla	<u>s</u>		
On 5.29.2013, before me,	LAURA	MERCER, a No Assistant Vice Presid	of Bank of
America, N.A. personally known to document and acknowledged to me that by his/her/their signature(s) on the acted, executed the instrument.	me to be the perso	cuted the same inthis/iner/thei	r authorized cadacityties), ai
Witness my hand and official seal. Lauro Morcer Notary Public: USA M	TERCER	. My	LAURA MERCER ry Public, State of Texas Commission Expires eptember 13, 2016
My Commission Expires. 9:13	2016		
),		
	00/		
•	T	C	
·		County Cla	
		C/6	
			75°
			O. O. F. C.
			CO