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1316815014

Doc#: 1316815014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2013 08:37 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T310
Tempe, AZ 85283



DocID# 81420134692024197
Tax ID: 13-12-414-030-1001
6/28/2013

Property Address:
4902 N ROCKWELL ST # GS
CHICAGO, IL 60625

IL0v2-AM 23928822 5/6/2013 GT0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **STEPHANIE MURRAY, A SINGLE PERSON**

Date of Mortgage: **12/26/2008** Original Loan Amount: **\$145,000.00**

Recorded in Cook County, IL on: **3/5/2009**, book N/A, page N/A and instrument number **0906404091**

Property Legal Description:

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0817734066 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT G-S IN LINCOLN SQUARE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 47, 28, 53 AND 54 OF SAM SHACKFORD'S BOWMANVILLE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97256823, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. APN: 13-12-414-030-1001

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05-06-13

COUNTRYWIDE HOME LOANS, INC.

By: James C. Wagner

James C. Wagner
Assistant Vice President

S 1
P 2
S 3
M 4
SC 5
E 6
INT 7

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State of TX, County of Dallas

On 5-6-13, before me, Abdulhamid D. Noor, a Notary Public, personally appeared JAMES C. WAGNER Assistant Vice President of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Abdulhamid D. Noor
My Commission Expires: 05-19-15

