UNOFFICIAL COPY

This instrument prepared by, and after recording mail to:

Aaron Davis Bryan Cave LLP 161 North Clark Street, Suite 4300 Chicago, Illinois 60601

PIN No.: 25-28-303-025 Doc#: 1316819060 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/17/2013 03:40 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that Bank of America, N.A., as successor by merger to LaSalle Bank National Association ("Releasor") does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Ella C. Ingram, an individual, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, all right, title, interest, claim or demand whatsoever Releasor may have acquired in, through or by the following instrument:

Multifamily Mortgage, Assignment of Rents and Security Agreement, dated March 30, 2000, recorded with the Cook County Recorder of Deeds on April 6, 2000 as Document Number 00243177

and the premises therein described, together with all appurtenances and privileges thereunto belonging or appertaining to the property situated in Cost County, Illinois commonly known as 12333 South Lowe, Chicago, Illinois as more particularly described by the legal description - Topy Office shown on Exhibit A attached hereto and incorporated herein.

SIGNATURE ON NEXT PAGE

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Date:	BANK OF AMERICA, N.A., as successor by merger to LaSalle Bank FSB
	By: Name: Gregory P. Larsen Its: Vice President
DOOPY.	
State of Illinois	
County of <u>Cook</u>)	
On the 6th day of	, 2013 before me, the
undersigned personally appeared Change	ory f. harsen, as Vice President of Bank of
	o LaSalle Bani FSB, personally known to me to be or
	evidence to be the individual whose name is subscribed
	dged to me that he/she executed the same in his/her
	the instrument, the individual or the person on behalf of
which the individual acted, executed the i	T'
	"OFFICIAL SEAL" ANGELA C ROCHA

Notary Public - State of Illinois My Commission Expires February 23, 2016

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EXHIBIT A (Legal Description)

LOTS 26 AND 27 AND THE SOUTH 30 FEET OF LOT 28 IN BLOCK 1 IN SECOND ADDITION WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED THEREOF FEBRUARY 6, 1893 AS DOCUMENT NUMBER 1812013 IN COOK COUNTY, ILLINOIS 25-28-30.

COOK COUNTY CLORK'S OFFICE

PIN No.: 25-28-303-025