UNOFFICIAL COPY

Doc#: 1316819029 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/17/2013 10:35 AM Pg: 1 of 3

WARRANTY DEED

HILLSDALE PROPERTIES LLC, an Illinois limited liability company, 900 N. Lake Shore Drive, #308, Chicago, IL 60611("Grantor") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Members of said company, CONVEY(S) and WARRANT(S) to MARCH BRACKEN, 207 E. Ohio, #182, Chicago, IL 60611("Grantee"), the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number: 14-21-110-020-1174

Address of Real Estate: 3600 N. Lake Shore Drive, Unit 916, Chicago, IL 60613

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; all acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by-laws, if any; and general real estate taxes not yet due and payable at the time of closing.

THIS IS NOT HOMESTEAD PROPERTY

1316819029 Page: 2 of 3

UNOFFICIAL CC

Dated:	June	L	Ĺ,	2013
--------	------	---	----	------

Hillsdale Properties LLC,

an Illinois limited liability company

STATE OF ULLINOIS

COUNTY OF COO

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, J. ffrey Linton, personally known to me in his capacity as Manager of Hillsdale Properties LLC, an Illinois limited liability company ("Company") and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Jeffrey Linton in his capacity as Manager of the Company, signed and delivered that said instrument pursuant to the authority given by the Members of said Company, as his free and voluntary act, and as he free and voluntary act and deed of said Company, for the uses and purposes therein set forth,

day of Jure, 2013 Given under my hand and under this seal this 4

"OFFICIAL SEAL" Rosaura Avila Notary Public, State of Illinois My Commission Expires 10/6/2014

Commission expires:

1016

Name and Address of Taxpayer: March Bracken 3600 N. Lake Shore Drive, #916 Chicago, IL 60613

REAL ESTATE TRANSFER

06/10/2013 \$750.00 CHICAGC:

\$300.00 CTA: \$1,050.00 TOTAL:

14-21-110-020-1174 | 20130601600454 | 5Q1VA9

Prepared By: Gregory A. Braun, 2 North LaSalle Ste., Ste. 1250, Chicago, Illinois 60602

After Recording Return to:

	eccp	06/10/2013
REAL ESTATE TRAN	COOK	\$50.00
	ILLINOIS:	\$100.00
	TOTAL:	\$150.00
	201306016004	54 02HPLP

14-21-110-020-1174 | 20130601600454 | 02HPLP

1316819029 Page: 3 of 3

UNOFFICIAL COPY

Commonwealth Land Title Corporation

Commitment Number: 2013000292

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 216 IN 3600 NORTH LAKES SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCh THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF) ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 35 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN, ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD. ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 5, 1896 AS DOCUMENT NUMBER 23550 0, IN BLOCK 69 OF PLATS, PAGE 41 AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7, AND EASTERLY OF SAID LOT (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUSCIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED ON FEBRUARY 11, 1974 AND AUGUST 5, 1977 AND KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR296354 TOGETHER WITH AN UNDIVIDED 0.102 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3600 N. LAKE SHORE DRIVE, UNIT 916, CHICAGO, IL., 60613 Office

PIN: 14-21-110-020-1174