UNOFFICIAL COP

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1306887

ILLINOIS

ATTY NO. 91220

Doc#: 1316822059 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds Date: 06/17/2013 02:29 PM Pg: 1 of 3

Karen A. Yarbrough

COUNTY OF COOP

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL 13 CH 14763 ASSOCIATION PLAINTIFF) NO.)18259 HOOD AVENUE) HOMEWOOD, IL 60430 VS RUTHIA JOHNSON A/K/A RUTHIA J JOHNSON; MICHAEL JOHNSON; UNKNOWN OWNERS AND NONRECORD CLAIMANTS: DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 14 day of No $\frac{20}{3}$, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> LOT 14 IN THE FIRST ADDITION TO GUARANTEE CONSTRUCTION CO.'S OLIVE ROAD SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18259 HOOD AVENUE HOMEWOOD, IL 60430

The subject mortgage has been recorded/registered as document number: #0934335078 .

Rillard M. Kozuba Attorney of Record SIGNATURE: PIERCE & ASSOCIATES

1316822059 Page: 2 of 3

UNOFFICIAL COPY

TAX NO. 29-32-310-136-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088 emsil-plealings@sky-pierce.com

Property of Cook County Clark's Office

1316822059 Page: 3 of 3

UNOFFICIAL COPY

| STATE OF ILLINOIS | ATTY NO. 91220 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| COUNTY OF COOK | |
| IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION | |
| JPMORGAN CHASE BANK, NATIONAL ASSOCIATION PLAINTIFF |) } NO. |
| ys |)18259 HOOD AVENUE)HOMEWOOD, IL 60430))JUDGE |
| RUTHIA JOHNSON A/K/A PUTHIA J JOHNSON; MICHAEL JOHNSON; UNKNOWN OWNERS AND NONRECORD CLAIMANTS; DEFENDANTS |))))))) |
| COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT | |
| To: Illinois Department of Financial and Pr 100 W Randolph St. 9th Floor Chicago, IL 60601 | rofessional Regulation |
| <u>CERTIFICATION</u> | |
| I, Richard Rosenback , attorney, certification of the state of the sta | with a copy of the lis pendens |
| SIGNA | Richard Rose ba |

Pierce & Associates, P.C.

1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1306887 email plending: Oatly-pierce.com