

# UNOFFICIAL COPY



1316839049

RECORDING REQUESTED & PREPARED BY:  
Draper and Kramer Mortgage Corp DBA/  
P.O. Box 5914  
Santa Rosa, CA 95402-5914  
(855) 281-0092

**Doc#: 1316839049 Fee: \$42.25**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2013 11:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
CHRISTOPHER M ROBERTS  
2053 N. CLIFTON AVENUE #2  
CHICAGO, IL 60614

## SATISFACTION OF MORTGAGE

Loan#: 9122054109  
MIN: 100188511020525406 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 2053 N CLIFTON AVENUE 2 , CHICAGO, IL 60614  
Parcel#: 14-32-222-050-1002

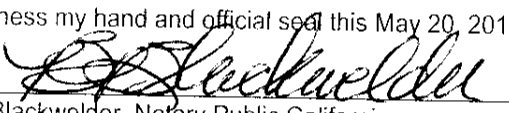
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 5/17/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$338,500.00 secured by the mortgage dated 2/10/2011 and executed by CHRISTOPHER M ROBERTS, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 2/23/2011 as Instrument No. 1105455028 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

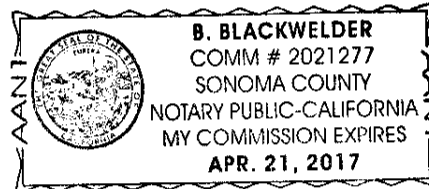
Mortgage Electronic Registration Systems, Inc.


By:  May 20, 2013  
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/20/2013 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this May 20, 2013

By:   
B. Blackwelder, Notary Public California  
My Commission expires: 4/21/2017



  
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## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Unit No. 2 in the 2053 North Clifton Condominium, as delineated on survey of the following described tract of land; Lot 4 in Sub Block 8 in Block 10 in Sheffield's Addition to Chicago, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 99502009; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The Exclusive right of the use of limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document number 99502009, in Cook County, Illinois.

PIN: 14-32-222-050-1002

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:

2053 North Clifton Avenue, Unit 2  
Chicago, IL 60614

Property of Cook County Clerk's Office