



Doc#: 1316941034 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2013 10:10 AM Pg: 1 of 2

**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS:

that I, David A. Nelson, Individually and as Co-Trustee of the David A. Nelson and Georgia Ricci Nelson 2009 Revocable Trust, has irrevocably made, constituted and appointed and, by these presents do make, constitute and appoint, Susan Dawn of Chicago, Illinois, my true and lawful attorney, for me and in my name, place and stead, to transact all business and make, execute, acknowledge and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights and any and all documents and take any and all actions, in my name, in connection with the purchase of real estate in the State of Illinois, specifically property commonly known as 401 N. Wabash, #42A, Chicago, Illinois, and further legally described on Exhibit A attached hereto and made a part hereof, said authority to include, but shall not be limited to, the execution of any and all other documents incidental to the purchase of real estate in the State of Illinois including the authority to execute any and all governmental and IRS forms, HUD-1 forms, and to do, execute and perform all and every other act or acts, thing or things, in law needful and necessary to be done in and about the premises and generally to act as my attorney in all other matters in which I may be interested or concerned as fully, largely and amply and to all intents and purposes whatsoever I might or could do if acting personally.

I hereby ratify and confirm all lawful acts done by my said attorney in virtue thereof.

Any third party receiving a duly executed copy or facsimile of this Power of Attorney may rely on it, and revocation or termination of same shall be ineffective as to such third party unless and until actual notice or knowledge of such revocation or termination shall have been received by such third party.

WITNESS the following signature and seal this 23 day of MAY, 2013.

David A. Nelson and Georgia Ricci Nelson  
2009 Revocable Trust

By: [Signature]  
David A. Nelson, Trustee

[Signature]  
Witness

[Signature]  
David A. Nelson, Individually

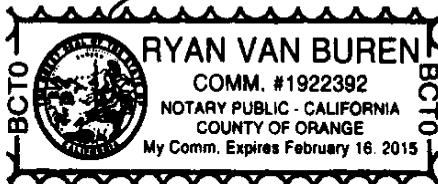
CALIFORNIA )  
STATE OF ILLINOIS )  
ORANGE ) SS.  
COUNTY OF COOK )

Before me personally appeared David A. Nelson, Individually and as Trustee, to me well known and known to me to be the individual described in and who executed the foregoing power of attorney, and acknowledged to me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal, this 23<sup>rd</sup> day of MAY, 2013.

[Signature]  
Notary Public

This instrument was prepared by:  
Panter, Dawn & Associates  
180 N. LaSalle, Suite 2700  
Chicago, IL 60601  
312-621-1360



S Y  
P 2  
S N  
SC Y  
INT [Signature]  
Mw

Box 334

OT I USA 962003 EG 20fl CMS

**UNOFFICIAL COPY****STREET ADDRESS:** 401 WABASH

UNIT 42A &amp; P305,306

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-10-135-038-1014**LEGAL DESCRIPTION:****PARCEL 1:**

UNITS 42A AND P305 AND P306 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

**PARCEL 3:**

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

**PARCEL 4:**

THE EXCLUSIVE RIGHT TO THE USE OF S2330, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

17-10-135-038-1487  
17-10-135-038-1488