



Doc#: 1316942083 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2013 01:59 PM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM onto **Jeremy A. Davis, an unmarried man**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents recorded on **02/15/2013**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1307426159**

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated **March 29, 2012** and recorded on **06/25/2012**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1217718017**

Mortgage dated **August 5, 2009** and recorded on **08/14/2009**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0922656063**

Mortgage dated **August 5, 2009** and recorded on **08/14/2009**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0922656062**

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

UNOFFICIAL COPY

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 30th day of April, 2013.

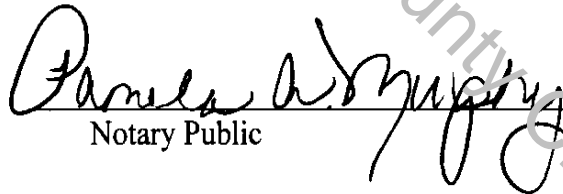
URBAN PARTNERSHIP BANK

By: 
Edward Karasek, Chief Operations Officer

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

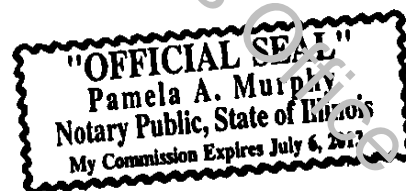
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of April, 2013.


Notary Public

**THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:**

URBAN PARTNERSHIP BANK
PO BOX 19260
CHICAGO IL 60619-9820



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 544186 and 410568

UNOFFICIAL COPY

EXHIBIT A

**UNIT 842-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED JULY 14, 1992 AS DOCUMENT NUMBER 92513802, IN
THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**COMMONLY KNOWN AS: 842 HINMAN AVE UNIT 3, EVANSTON IL 60202
P.I.N.: 11-12-401-025-1021**

Property of Cook County Clerk's Office