



1316-420-43

Doc#: 1316942093 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2013 02:09 PM Pg: 1 of 3

## RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM onto **Cottage Grove, LLC**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated **October 27, 2011** and recorded on **11/18/2011**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1132229022**

Mortgage dated **July 16, 2004** and recorded on **07/29/2004**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0421142251**

Assignment of Rents dated **July 16, 2004** and recorded on **07/29/2004**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0421142252**

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 30<sup>th</sup> day of April, 2013.

**UNOFFICIAL COPY**

URBAN PARTNERSHIP BANK

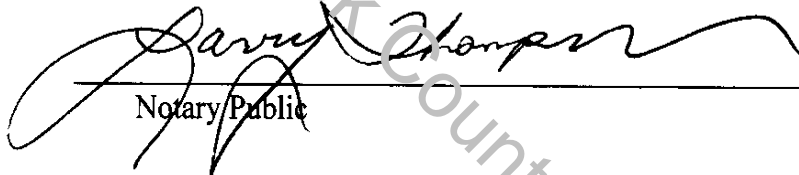
By: 

Edward Karasek, Chief Operations Officer

STATE OF ILLINOIS )  
 ) ss  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30<sup>TH</sup> day of April, 2013.

  
 Notary Public

**THIS INSTRUMENT PREPARED BY  
 AND AFTER RECORDING RETURN TO:**

URBAN PARTNERSHIP BANK  
 PO BOX 19260  
 CHICAGO IL 60619-9820



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**Loan No. 64105**

# UNOFFICIAL COPY

## EXHIBIT A

**THE EAST 30 FEET OF LOT 51 (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 77 IN THE SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**COMMONLY KNOWN AS: 11328 SOUTH DAVOL, CHICAGO, IL 60643  
P.I.N.: 25-19-218-050-0000**

Property of Cook County Clerk's Office