Doc#. 1316957255 fee: \$50.00 Date: 06/19/2013/09:25 NVP g 1/of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

# WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0917446339

MERS PHONE#: 1-888-679-6377

# RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK M CROOK AND LEA S CROOK

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0524322054

Date of Note: 07/20/2005 Original Recording Date: 08/31/2005 Property Address: 1436 WOLFRAM ST APT 3 CHICAGO, IL 60657-4117

Legal Description: See exhibit A attached

PIN #: 14-29-125-052-1003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/17/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

1316957255 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No. 0917446339

## **EXHIBIT A**

### PARCEL 1

UNIT C IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 38 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERST SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED ON OCTUBER 11, 1994, AS DOCUMENT 94873226, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL LOCATED IN COOK COUNTY, ILLINOIS

### PARCEL 2

THE RIGHT TO USE GARAGE STACE P-3 IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION RECORDED ON OCTOBER 11 1994, AS DOCUMENT 54073226 LEGALLY DESCRIBED AS FOLLOWS

THE SOUTH 19 00 FEET OF THE NORT! 2: 80 FEET OF THE EAST 8 00 FEET OF THE WEST 24 50 FEET OF LOT 38 IN MCCLELLAND'S RESUGNIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE MOTTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS