Doc#. 1316957363 fee: \$50.00

Date: 06/19/20/3 10:06 NVP3 1 of 2

Ook County Recorde of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOSEPH A KOPACZ 2637 W Homer St Chicago IL 60647

SUBMITTED BY: Lorena Malaquias

DOCID_3354205413733600

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH A KOPACZ

Original Instrument No: 0333629180 Original Decd Fook: Original Deed Page:

Date of Note: 11/19/2003

Property Address: 2637 W HOMER STREET CHICAGO, IL 60647

Legal Description: <u>UNIT 4008-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN 4008 NORTH CLARENDON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26949366 OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 2 IN J. T. BUNTING'S SUBDIVISION OF 1 OTS 3 AND 4 IN HULBERT'S SUBDIVISIONOF THE SOUTH ½ OF LOT 9, IN HUNDLEY'S SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 20 FEET OF LOT 8 IN HEDGES AND HULBERT'S SULVIVISION OF THE NORTH ½ OF LOT 9 IN HUNDLEY'S SUBDIVISION AFORESAID AND LOTS 1, 2 AND 9 OF HULBERT'S SUBDIVISION OF THE SOUTH ½ OF LOT 9 IN HUNDLEY'S SUBDIVISION, IN COOK COUNTY, I'LLINOIS.</u>

PIN #: <u>13-36-406-009-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2013.

Mortgage Electronic Registration Systems, Inc.

By: Alka Mandalia

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>06/17/2013</u>, before me, <u>Lorena Malaquias</u>, Notary Public, personally appeared <u>Alka Mandalia</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1316957363 Page: 2 of 2



Notary Public: Lorena Malaquias Phone # (800) 540-2684

Property of Cook County Clerk's Office