

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1106308289

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DANIEL J WEISS AND HEIDI A STEINER** to **PENTAGON FEDERAL C.U.** bearing the date 12/01/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1200455097.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

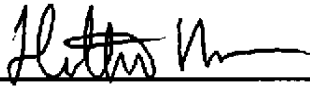
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-321-010-0000

Property is commonly known as: 3343 N HAMILTON AVE, CHICAGO, IL 60618.

**Dated this 14th day of June in the year 2013**

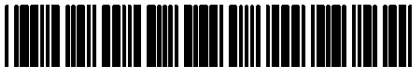
**PENTAGON FEDERAL CU**



**HEATHER NAVARRO**  
**VICE PRESIDENT**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

PFCRC 20645781 \_@ DOCR T1313065011 [C] ERCNIL1



\*D0001733997\*

# UNOFFICIAL COPY

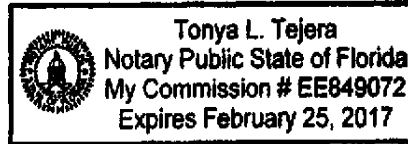
Loan #: 1106308289

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2013, by Heather Navarro as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



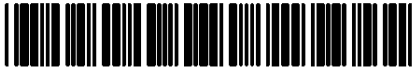
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 20645781 \_@ DOCR T1313065011 [C] ERCNIL1



\*D0001733997\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 1106308289

## 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0923035176, ID#14-19-321-010-0000, BEING KNOWN AND DESIGNATED AS: LOT 12 IN BLOCK 14 IN CT YERKES SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF THE E 1/2 OF THE SE 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office