When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68651642

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by WHITNEY J. WELLER AND WILLIAM R. POSPISHIL to MORTGAC & ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/02/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1126341050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-28-124-032-1012

Property is commonly known as: 447 W SURF ST APT 3W, CHICAGO, IL 60657.

Dated this 14th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

KIMBERLY SAMONTE ASST, SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

GTSRC 20632095 _@ 100196399001590734 MERS PHONE 1-888-679-6377 DOCR T1113065117 [C] ERCNIL1

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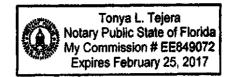
Loan #: 68651642

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2013, by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20632095 _@ 100196399001590734 MERS PHONE 1-888-679-6377 DOCR T1113065117 [C] ERCNIL1





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Loan No: 68651642

'EXHIBIT A'

LOT1 IN CONRAD FURSTS ADDITION TO CHICAGO, BEING A RESUBDIVISION OF LOTS 21, 22 AND THE NORTH 34 FEET OF LOT 20 (EXCEPT THE EAST 5 FEET OF SAID LOTS HERETOFOR DEDICATED FOR ALLEY PURPOSES) ALL IN THE SUBDIVISION OF BLOCK 1 IN LE MOYNES SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS 120.
LEMEN

COLUMNIA CLARK'S OFFICE DOCUMENT 26201510; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.