When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0677268500

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ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADITE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PR1 TRUST, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (86%)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/08/2004, and made by VICTOR D. ALAMPI AND CLARA J. ALAMPI to WASHINGTON MUTUAL BANK, FA and recorded 06/15/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0416711229. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 36 IN BLOCK ''A'' IN GLENVIEW PARK MAY OR UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1200829.

Tax Code/PIN: 09-12-205-025

Property is commonly known as: 2222 HARRISON ST, GLENVIEW, 12, 30)25.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

VICE PRESIDENT

JPCAS 20680663 -- WAMU CJ5086445 T1113062412 [C] FRMIL1_JPCAS2





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Loan #: 0677268500

UNOFFICIAL COPY



Notary Public - State of LOUISIANA Commission expires: Upon My Death

OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
ROTARY ID# 40392

SE Upon My Death

Document Prepared By: E.Lance/NTC, 2100 At 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20680663 -- WAMU CJ5086445 T11130624/2 [C] FRMIL1_JPCAS2



