When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 235113505

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL MURIEL AND DONNA MURIEL to ALLIANT CREDIT UNION bearing the date 01/28/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of n'hocis, in Book, Page, or as Document # 1004917002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-12-314-014-0000

Property is commonly known as: 1923 NOYES STREET, EVANSTON, IL 60201.

Dated this 17th day of June in the year 2013 ALLIANT CREDIT UNION

HEATHER NAVARRO

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

UAERC 20621921 6@ DOCR T1713061607 [C] ERCNIL1

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UNOFFICIAL COPY

Loan #: 235113505

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2013, by Heather Navarro as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1713061607 [C] ERCNIL1 UAERC 20621921 6@





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Loan No: 235113505

'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/21/2008 AND RECORDED 08/11/2008 AS INSTRUMENT NUMBER 0822401179 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE. AND REFERENCED AS FOLLOWS: LOT 15 IN BLOCK 1 IN ROBERT COMMONS SUBDIVISION OF THE NORTH 21 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

