

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89529953

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by FRANCIS KESTLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/01/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0826603001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-06-421-049-1001

Property is commonly known as: 946 N WINCHESTER AVE UNIT 1, CHICAGO, IL 60622-4963.

Dated this 17th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

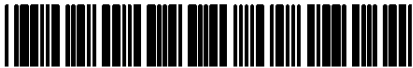


ESTELLA HARDEN

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20653945 \_@ 100133700032750922 MERS PHONE 1-888-679-6377 DOCR T1413065112 [C] ERCNIL1



\*D0001782523\*

# UNOFFICIAL COPY

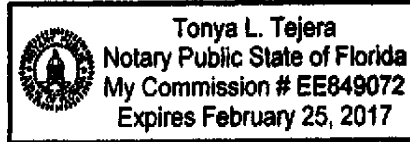
Loan #: 89529953

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2013, by Estella Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



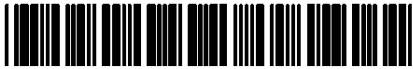
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20653945 \_@ 100133700032750922 MERS PHONE 1-888-679-6377 DOCR T1413065112 [C] ERCNIL1



\*D0001782523\*

Property of Cook County Clerk's Office

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Loan No: 89529953

## 'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NO. 1 IN THE 946 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN RAYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK & OF COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -0522427000-TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-L AND S-L AND S-L A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522427000.

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