

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Carolyn W Preis

Loan Number: 4500567999
MERS ID#: **100749500722070860**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BEN S ASHFORD AND CORI A ASHFORD
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
Original Instrument No: 1014540006
Date of Note: 05/13/2010 Original Recording Date: 05/25/2010
Property Address: 1019 W BALMORAL AVE #1A CHICAGO, IL 60640
Legal Description: See exhibit A attached
PIN #: 14-08-209-027-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Carolyn Preis

By: Carolyn W Preis
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Carolyn W Preis** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/17/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 4500567999

Exhibit A

Parcel 1: Unit No. 1019-1A in the Regency Balmoral Condominium, as delineated on the survey of certain lots of parts thereof in Harnstrom's Subdivision, being a Subdivision in Section 8, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded November 19, 2001 as Document No. 0011088935, in Cook County, Illinois, together with its undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

Parcel 2: The exclusive right to the use of Parking Space No. P-15, a limited common element, as delineated on the survey attached as Exhibit "A" to the Declaration of Condominium Ownership recorded November 19, 2001 as Document No. 0011088935, in Cook County, Illinois.

Property of Cook County Clerk's Office