When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0266437334

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CASEY SULARSKI TRUSTEE OF THE CASEY SULARSKI SELF DECLARATION OF TRUST DATED APRIL 1 2004 AND JOSEPHINE SULARSKI TRUSTEE OF THE JOSEPHINE SULARSAL SELF DECLARATION OF TRUST to WELLS FARGO BANK, N.A. bearing the date 03/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page , or as Document # 1009833142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 22-28-112-036-0000

Property is commonly known as: 885 WOODGLEN LAINE, I EMONT, IL 60439.

Dated this 14th day of June in the year 2013 WELLS FARGO BANK, N.A.

SUSAN LYNN SCHOTSCH

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

DOCR T1213062915 [C] ERCNIL1

\*D0001735380\*

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## **UNOFFICIAL COPY**

Loan #: 0266437334

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2013, by Susan Lynn Schotsch as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T1213062915 [C] ERCNIL1



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## **UNOFFICIAL COPY**

Loan No: 0266437334

## 'EXHIBIT A'

LOT 5R-885 THAT PART OF LOT 5 IN WOODGLEN A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043 RECORDED JULY 06 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20 2007 AS DOCUMENT 0705115125 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 5 THENCE S77'33'17"E ALONG THE NORTHERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 55.09 FEET FOR A POINT OF BEGINNING THENCE CONTINU', G S77'33'17''E ALONG THE NORTHERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 41.26 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 5 THENCE S08'31'46"E ALONG THE EASTERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 125.14 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 5:B THENCE NORTHWESTERLY ALONG SOUTHERLY LINE OF SAID LOT 5 BEING A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 88.00 FEET A RADIUS OF 240.00 FEET A CHORD BEARING OF N88'01'29"W AND A CHORD DISTANCE OF 87.51 FEET THENCE N12 DEGREES 26 MINUTES 43 SECONDS E FOR A DISTANCE OF 132.76 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY ILLINOIS PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17 2007 AS DOCUMENT NUMBER 0735122081

