

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0193593738

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **LARRY JAY SHAPIRO AND CAROL UETAKE-SHAPIRO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0416742053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-21-405-077-1085

Property is commonly known as: 5105 W MADISON ST # 401, SKOKIE, IL 60077.

Dated this 03rd day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

DEBORAH ANN WEBB

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20559107 -@ 100024200004700536 MERS PHONE 1-888-679-6377 DOCR T0313065608 [C] ERCNIL1




D0001519115

UNOFFICIAL COPY

Loan #: 0193593738

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of June in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20559107 -@ 100024200004700536 MEKS PHONE 1-888-679-6377 DOCR T0313065608 [C] ERCNIL1



D0001519115

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL ONE: UNIT 2-401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON PLACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 25, 2002 AS DOCUMENT NUMBER 0021302667, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P1-33 AND STORAGE SPACE S1-33, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PARCEL THREE: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AAS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
*** NOTE: THIS LEGAL DESCRIPTION IS SHOWN FOR INFORMATION ONLY AND WILL NOT BE EFFECTIVE UNTIL THE AMENDMENT ADDING THESE UNITS IS RECORDED. ***



Cook County Clerk's Office