

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0101459121

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PAUL T MARRON AND SANDRA L MARRON** to **WELLS FARGO BANK, N.A.** bearing the date 06/02/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0917304101.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-36-419-011-0000

Property is commonly known as: 6622 N ONARGA AVE, CHICAGO, IL 60631.

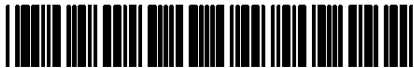
Dated this 03rd day of June in the year 2013

WELLS FARGO BANK, N.A.


MARVIN JOSE REYES
VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20562194 -@ DOCR T0313061712 [C] ERCNIL1



D0001525971

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Loan #: 0101459121

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of June in the year 2013, by Marvin Jose Reyes as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

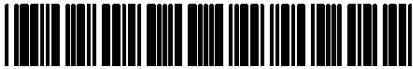

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20562194 -@ DOCR T0313061712 [C] ERCNIL1



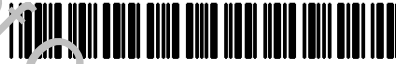
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Property of Cook County Clerk's Office

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EXHIBIT A

LOT 35 IN OWNER'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 25, AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2, OF THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36 LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY 2/3RDS OF LOT 4 IN SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, LYING NORTH OF THE RAILROAD, ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office