

UNOFFICIAL COPY

Prepared by and after Recording)
Return to:)
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Foreclosure Management Company)
10975 El Monte, Suite 220)
Overland Park, KS 66211)
(913) 383-0202)
FMC # 036371L13)
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ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 0003126851
MIN: 100077400204020190 MERS Phone: 1-888-679-6377

STATE OF ILLINOIS COUNTY OF COOK

That Mortgage Electronic Registration Systems, Inc. (“MERS”), as nominee for, United Financial Mortgage Corp., its successors and assigns, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Lazaro Monroy, A Single Man (“Borrower”)** and secured by a Mortgage dated **February 27, 2004** and recorded **March 25, 2004** as Instrument Number **0408546225**, in amount of **\$232,500.00**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of Cook County, **ILLINOIS** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **Green Planet Servicing, LLC**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

SEE EXHIBIT “A”

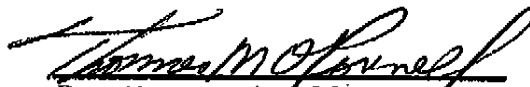
**Commonly known as: 1636 S. 50th COURT, CICERO, IL 60804
PIN: 16-21-402-038**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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Executed this the 13 day of June, 2013

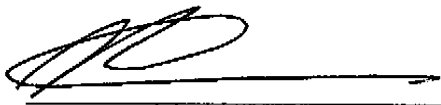
**Mortgage Electronic Registration
Systems, Inc. ("MERS")**


By: Thomas M. O'CONNELL
Its: Assistant Secretary

State of Connecticut)
County of New Haven)

Before me, Kamil Andrukiewicz, on this the 14 day of June, 2013, personally appeared Thomas O'Connell known to me to be the person whose name is subscribed to the within instrument and known to me to be the Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

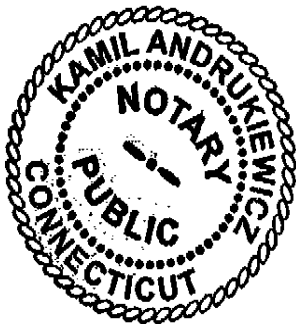
Witness my hand and official seal.



Notary Public

My Commission Expires:

KAMIL ANDRUKIEWICZ
NOTARY PUBLIC
State of Connecticut
My Commission Expires
March 31, 2017



MIN: 100077400204020190

MERS Phone: 1-888-679-6377

Properly Recorded
New Haven County Clerk's Office

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EXHIBIT "A"

LOT 19 IN BLOCK 6 IN PARKHOLE, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION
RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office