

# UNOFFICIAL COPY



1316918026

Prepared By: Lee Holt  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5779286172/Crockett  
Min No: 100196368001940918

Doc#: 1316918026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2013 09:55 AM Pg: 1 of 3

Parcel No.: 17-21-414-011-1020

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for  
Guaranteed Rate, Inc., its successors, and assigns.**

Name(s) Mortgagor (Borrower): **Eurydice A. Crockett, an unmarried man**

Date of Mortgage: **February 11, 2009** Date of Recording: **April 2, 2009**

Consideration (Amt. of Original Mortgage): **\$ 220,000.00**

Original Mortgage Book Recorded as Instrument **0909215004** in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: **1910 S. State St., Unit 234, Chicago, IL 60616**

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 3rd day of May 2013.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY: Millicent Stanley  
Millicent Stanley, Assistant Secretary

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## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before me undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 3rd day of May 2013.

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 08/07/2014



County Clerk's Office

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT NUMBER 234 AND G-48 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCK IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 17-21-414-011-11020 & 17-21-414-011-1107

Property of Cook County Clerk's Office